

UNDERSTANDING AND RESPONDING TO ORGANIZATIONAL STRESS and SCIENTIFIC REVOLUTIONS

Sandra L. Bloom, M.D.

Dornsife School of Public Health, Drexel
University
Philadelphia, PA



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THE EARLY MODERN SCIENTIFIC REVOLUTION



The scientific revolution was a series of events that marked the emergence of modern science during the early modern period.

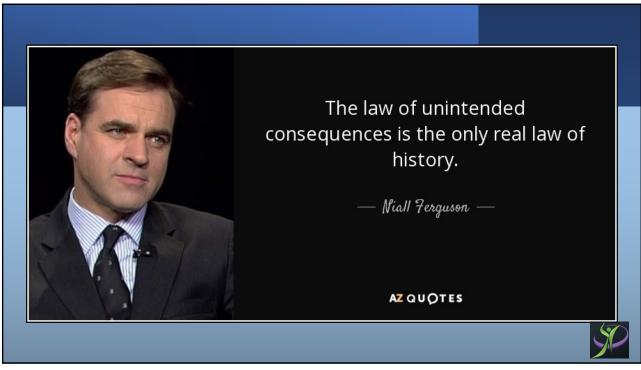


THE
ENLIGHTENMENT
AND
THE SCIENTIFIC
METHOD

- Liberation of thought from superstition and established authority
- Modern medicine, technology, all scientific achievement
- Individuality and human rights
- Abolition of slavery
- Improvement in conditions for women
- Democracy



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FROM A LIVING WORLD TO A DEAD MACHINE

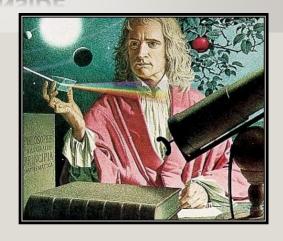
The Greek notion of an organic, living, and spiritual universe of the was replaced by that of the world as a machine, and the world-machine became the dominant metaphor of the modern era.



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THE SCIENTIFIC REVOLUTION: THE DOWNSIDE

- Reductionism and fragmentation— keep going down through the trees and forget about the forest
- Nothing matters except physical cause and effect – science is the ONLY way of understanding the world
- Division of mind and body



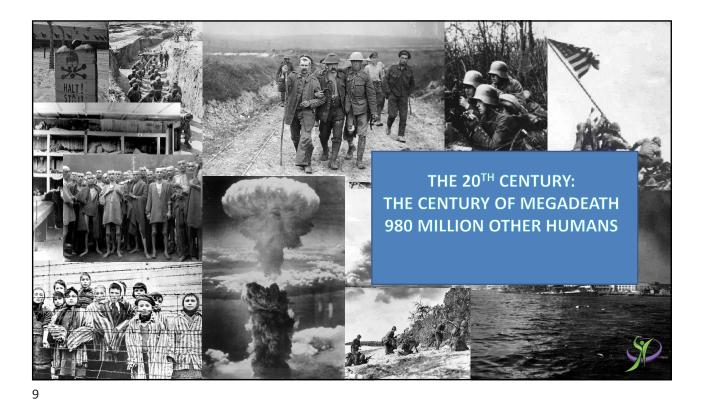


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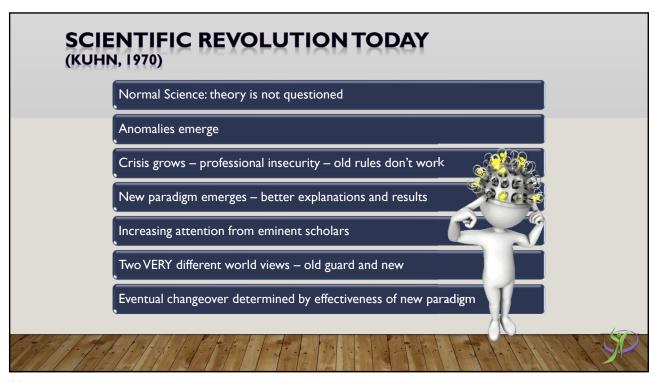


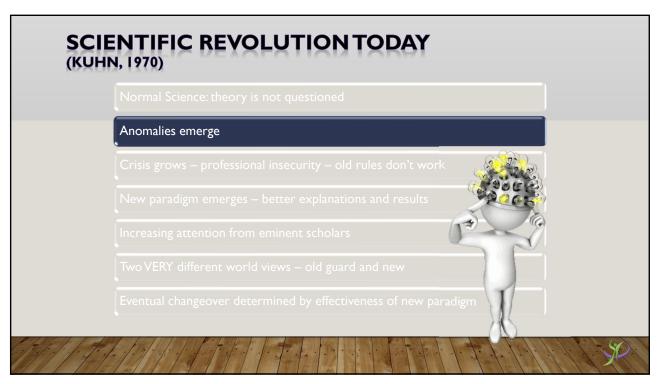
THE SCIENTIFIC REVOLUTION: THE DOWNSIDE

- Loss of the integrity of the whole
- Devaluation of nature
- Devaluation of humans:
 Dehumanization
- Justification of atrocity
- Extreme materialism
- Potential annihilation of all life on Earth



Helps to change Worldview.
It just does not happen, but rather it is driven by agents of change.
A revolution, a transformation, a sort of metamorphosis.
A change from one way of thinking, feeling, acting, and being to another.









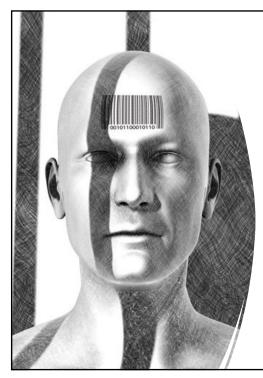
THE DEHUMANIZATION OF HEALTHCARE

The vast American hospital-insurancepharmaceutical complex— now roughly the size of
France's economy— that we have allowed to bloat,
unchecked, has taken something that should be the
epitome of humanity— what could be more human
than to care for others?— and sent it down a path
of industrialization, mechanization, and
dehumanization.

It's not the fault of the doctors, nurses, and support staff; as in so many other areas of life, it's the structure of the system that's to blame.

More Human: Designing a World Where People Come First (Hilton, Bade and Bade, 2016)

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DEHUMANIZATION WITH FATAL CONSEQUENCES

(Hilton, Bade and Bade, 2016)

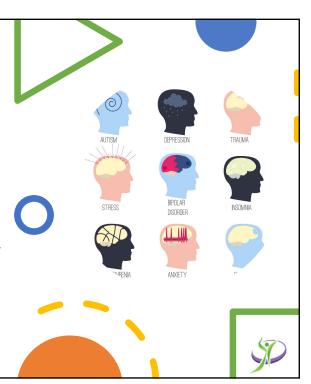
- According to a recent study in the Journal of Patient Safety, approaching half a million patients suffer from some type of preventable harm that contributes to their unnecessary death each year in the United States.
- The figure— much higher than was previously believed— makes medical error now the thirdleading cause of death in this country, behind only heart disease and cancer.



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"The past 50 years of neglect and criminalization have made the U.S. one of the worst places in the world to have a mental illness."

Allen Frances, M.D. January 17, 2020,
Psychiatric Times, Vol 37, Issue 1,
Dr Frances is Professor Emeritus and former
Chair, Department of Psychiatry, Duke
University; Chair, DSM-IV Task Force. He is
the author of Saving Normal and Essentials
of Psychiatric Diagnosis.





BURNOUT: IT'S THE STRUCTURE! A growing body of research suggests that the changing landscape of the U.S. health care system—how care is provided, documented, and reimbursed—has had profound effects on clinical practice and consequently on the experiences of clinicians, learners, patients, and their families.

National Academies of Science, Engineering and Medicine (2019)

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WORLD HEALTH ORGANIZATION AND BURNOUT

- The World Health Organization (WHO) is addressing mental health in the workplace. It's reclassifying burnout in the 11th Revision of the International Classification of Diseases (ICD-11).
- The new description in ICD-11 is "a syndrome conceptualized as resulting from <u>chronic workplace</u> <u>stress</u> that has not been successfully managed."
- In the new revision, this classification's recognized as an occupational phenomenon, not a medical condition. They've done this to emphasize that it's a result of stress caused at work.





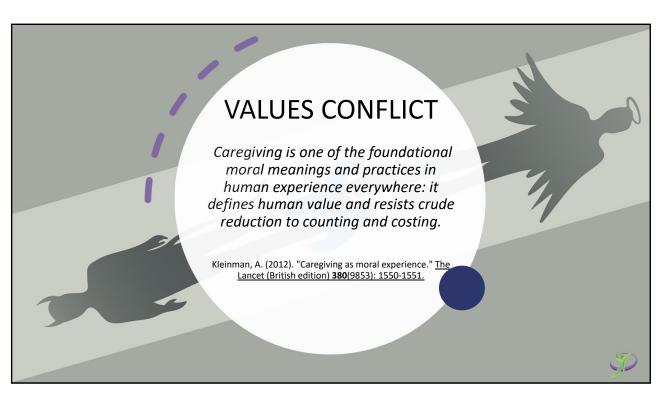
THE CENTRAL ACT OF CAREGIVING

To repair to the extent possible the wounded humanity and state of inequality and vulnerability of the sick or injured person.

(Pelligrino, 1979)



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VALUES CONFLICT

"The great failure of contemporary medicine to promote caregiving as an <u>existential</u> <u>practice and moral vision</u> that resists reduction to the market model or the clarion call of efficiency has diminished professionals, patients, and family caregivers alike."

Kleinman, A. (2012). "Caregiving as moral experience." <u>The Lancet</u> (British edition) **380**(9853): 1550-1551.



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WORAL DILEMMA VS. MORAL DISTRESS

Moral dilemmas are situations of not knowing what the right thing is to do while moral distress is experienced when a person believes they do know what the right thing is but are constrained from doing it.

Jameton, A., Nursing Practice: The Ethical Issues. 1984, Englewood Cliffs, NJ: Prentice-Hall.





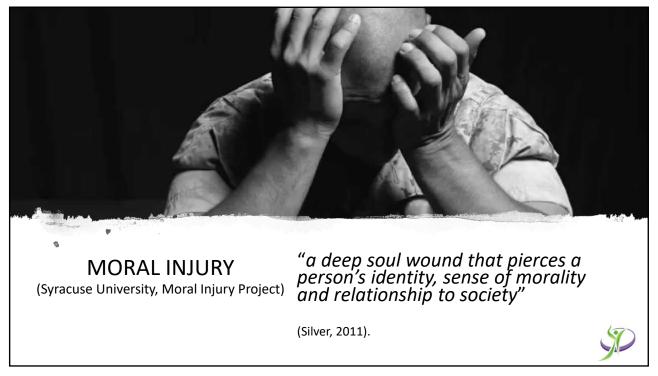
MORAL INJURY

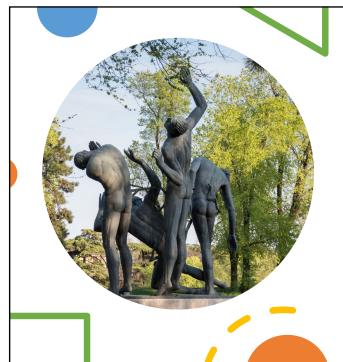
(Shay, 2014)

- a betrayal of "what's right";
- either by a person in legitimate authority or by oneself—"I did it"
- in a high stakes situation.



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We characterize evil as the actions of human beings that unjustly or needlessly inflict pain and suffering and death on other human beings.

Adams and Balfour, The Dynamics of Administrative Evil in Organizations



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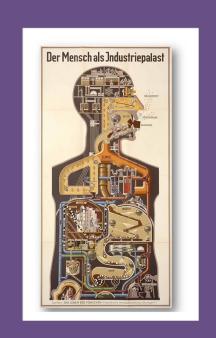


ADMINISTRATIVE EVIL

(Adams and Balfour, 2015)

- The culture of technical rationality as it pervades modern organizations has enabled a new form of evil that we call "administrative evil" and made it even more difficult to perceive.
- What distinguishes administrative evil from other forms of evil is that its consequences are masked within the ethos of technical rationality.
- Under conditions of what we term moral inversion, ordinary people can engage in acts of administrative evil—including the violation of basic human rights— while believing that what they are doing is not only procedurally correct but, in fact, good.





The older paradigm that has dominated group life – and therefore individual existence – for at least the last two hundred years is a model that sees organizations as machines.

A. de Geus, (2002)
The Living Company: Habits for Survival in a Turbulent Business
Environment.
Boston, Harvard Business School Press.



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ORGANIZATIONAL EVIL:

IT'S IN THE STRUCTURE

Carol Jurkiewicz, Editor. The Foundations of Organizational Evil. New York:Taylor and Francis, 2015.

- The structure of corporations is designed to exploit individuals for profit or advantage.
- Individuals thus become tools to be used to attain goals, a system of dehumanization that equates humans with a "piece of metal—you use it if you want, you throw it away if you don't."
- A corporation's mandate, by law, is the pursuit of self-interest, whether product sales, political gain, or converting to nonprofit status to benefit from tax incentives and legal protections.
- Yet while an organization has the legal status of a person, it lacks a person's moral obligations.



MORAL VIRUSES

(Lennick & Kiel, 2005)



- The organization becomes "infected" by "moral viruses," disabling and inaccurate negative beliefs that are in conflict with universal principles of caregiving but that are often hidden deep within the organizational operating system.
- Sneak into our moral operating system
- Moral viruses infect our moral compass and lead us to adopt goals that are inconsistent with our moral compass.



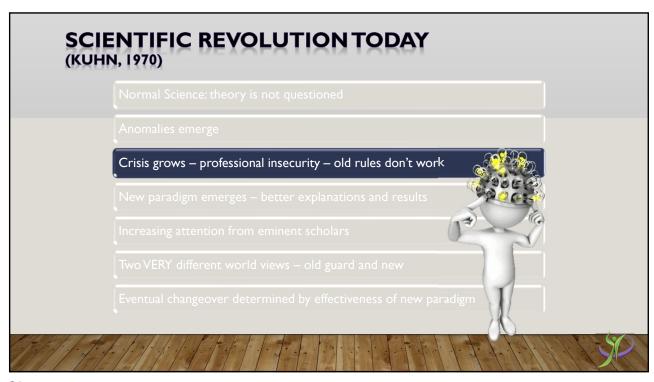
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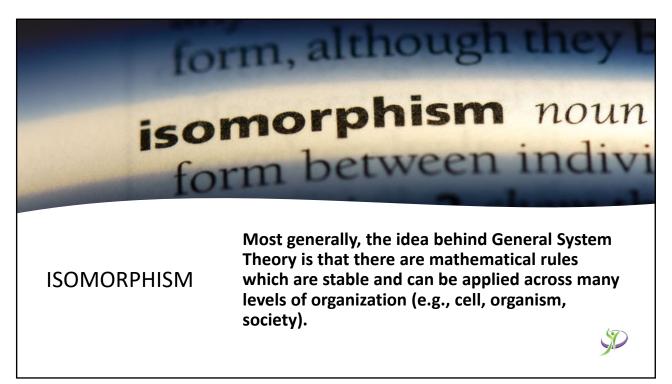


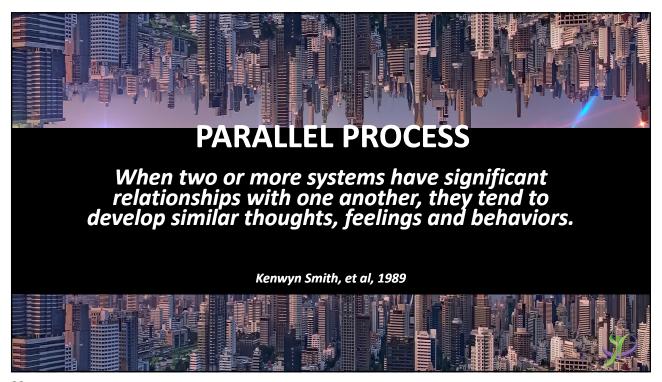
In America profitability trumps all other values including the value of life itself.

And that reality cannot be addressed in most settings.





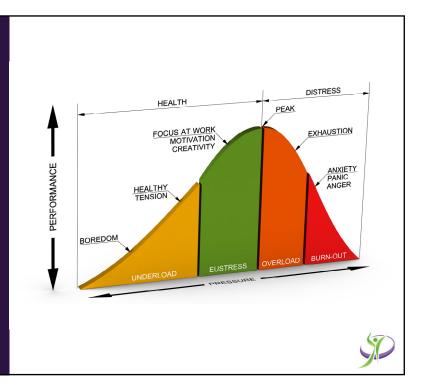








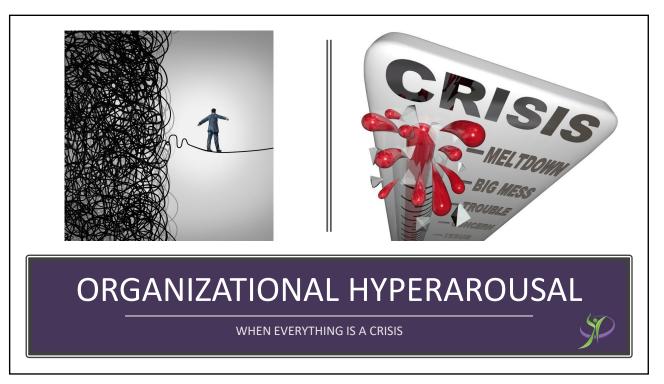
THE PERFORMANCE CURVE



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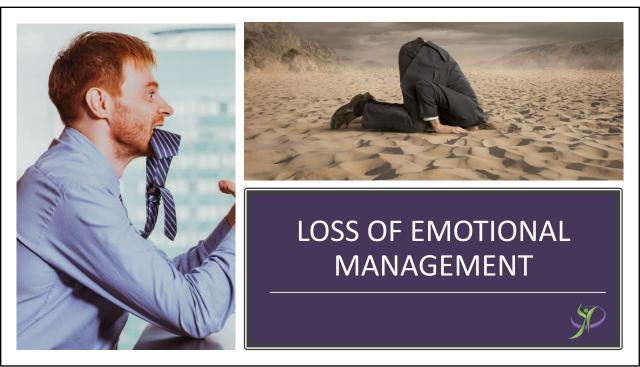














COMMUNICATION UNDER STRESS



- Perceptions narrow
- Context is lost
- One-way communication, top-down
- Feedback loops break
- Complex team behaviors decrease
- Risk increases



I HEARD IT THROUGH THE GRAPEVINE

- 70% of all organizational communication comes through this system of informal communication more rapidly than through formal systems.
- "Poisoning of the grapevine" rumors, malignant gossip increase

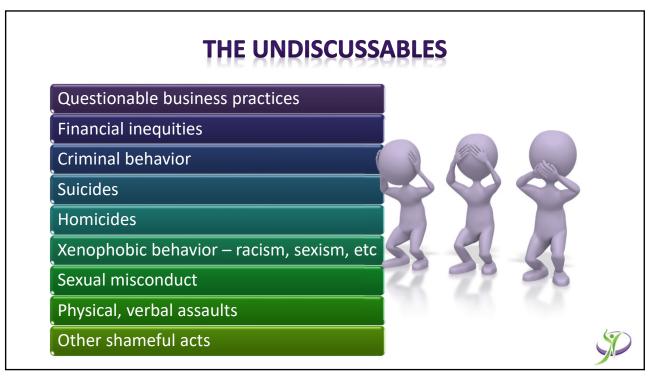
(Crampton, Hodge & Mishra, 1998)





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ORGANIZATIONAL AMNESIA

- Loss of organizational memory with every person that walks out the door
- Failure to learn from the past
- Failure to unlearn failed strategies





DECISION MAKING UNDER STRESS

- Attention narrows, focus on threat, cognitive rigidity
- More top-down, less inclusion
- Results in premature closure failure to generate all possible alternatives and possible consequences.
- As decision-making becomes increasingly non-participatory
- Problem solving becomes more reactive
- Increasing number of short-sighted policy decisions are made that appear to compound existing problems.

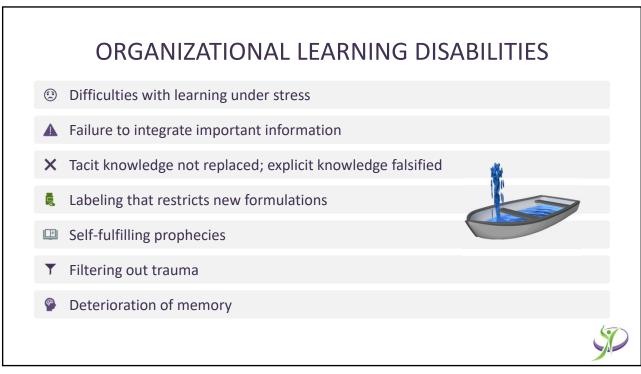
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ORGANIZATIONAL LEARNING DISABILITIES

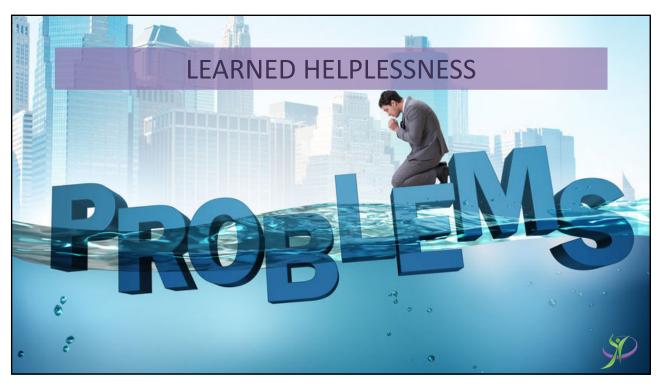


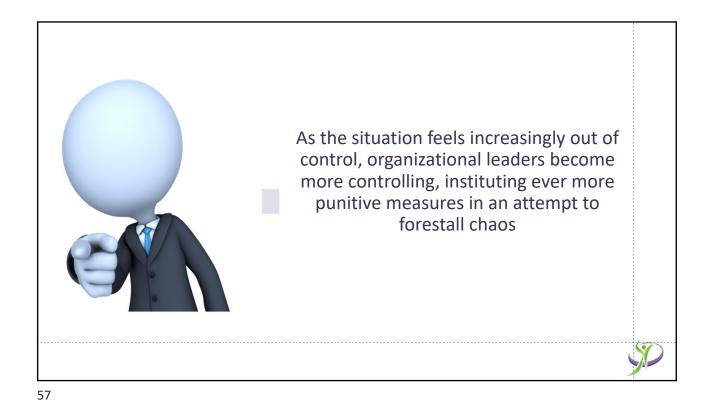
MINDLESS, UNSCIENTIFIC ORGANIZATIONAL REENACTMENT

REPETITION OF THE PAST

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Staff respond to the perceived punitive measures instituted by leaders by acting-out and passive-aggressive behaviors.





SILENCING DISSENT

A group is likely to do poorly if internal dissent is discouraged.

Sunstein, C. R. (2003). Why Societies Need <u>Dissent</u>. Cambridge, MA, Harvard University Press.



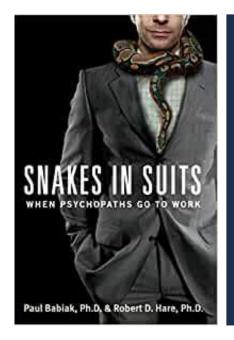


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LOSS OF SOCIAL IMMUNITY

- As dissent is silenced and secrecy increases, fear interferes with function.
- Fear is used to manipulate and control
- Toxic formal and informal leadership arises leading to petty tyranny
- Predatory opportunities abound
- Psychopathic people without empathy, without a moral compass - may gain entrance and have free rein because organizational immune system is not working properly.

D



The fact is that many organizations are prime feeding grounds for psychopaths with an entrepreneurial bent and the requisite personal attributes and social skills to fool many people. Like all predators, psychopaths go where the action is, which to them means positions, occupations, professions, and organizations that afford them the opportunity to obtain power, control, status, and possessions, and to engage in exploitative interpersonal relationships.

Babiak & Hare, 2006 Snakes in Suits p. 97





ORGANIZATIONAL GRIEF (CARR, 2001)

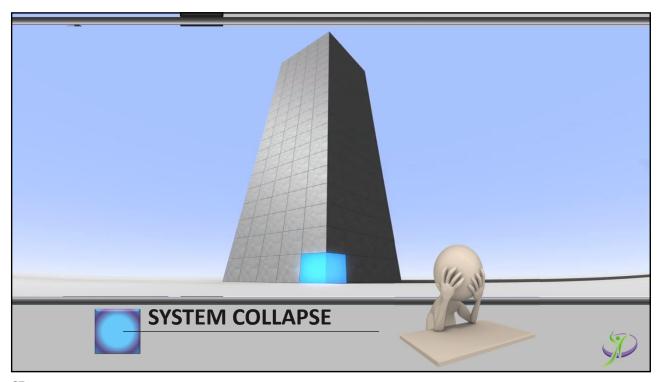
Losses to the organization are likely to be experienced individually as well as collectively.

Normal grief processes are frequently short-circuited, minimized or completely denied.







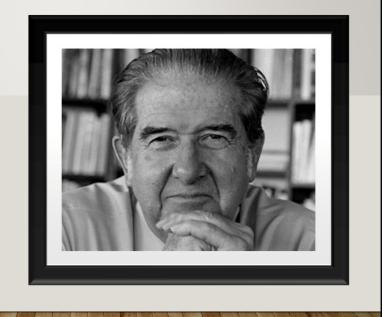


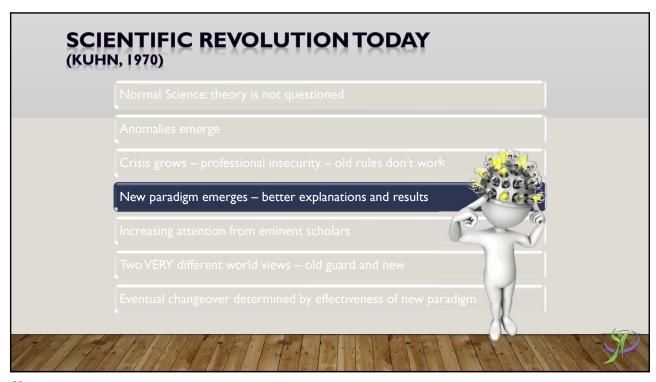


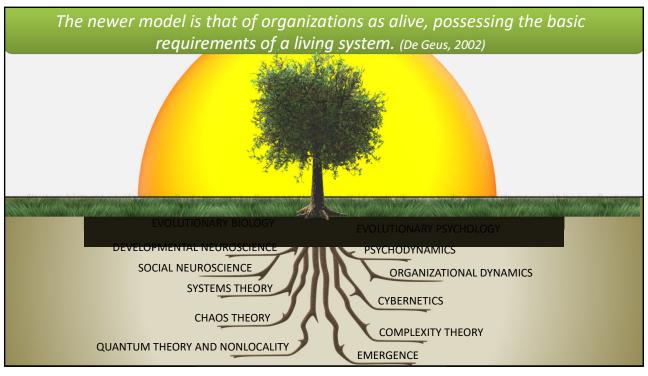
It is impossible to create a well-working society on a knowledge base which is fundamentally inadequate, seriously incomplete, and mistaken in basic assumptions. Yet that is precisely what the modern world has been trying to do.

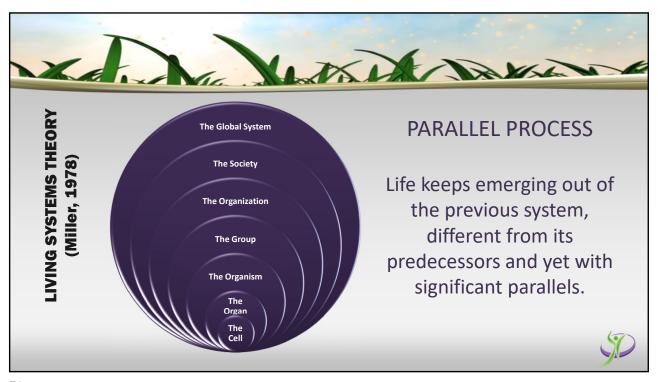
Willis Harman, 1998 Global Mind Change

1918-1997, American engineer, futurist, and author

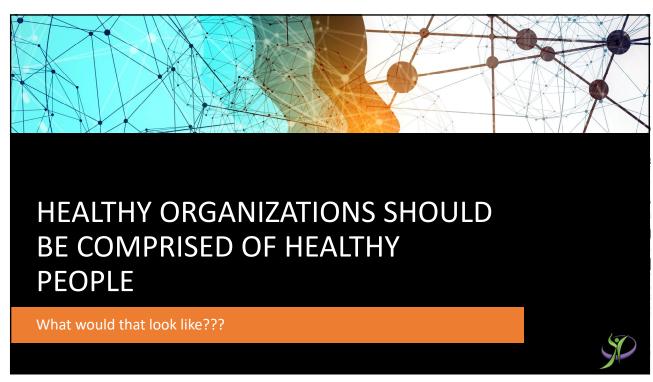


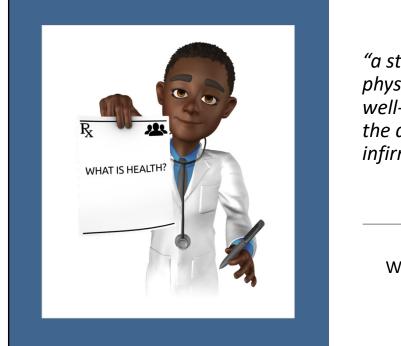






CORPORATION: from Late Latin corporatio ("assumption of a body"), from Latin corporatus, past participle of corporare ("to form into a body");





"a state of complete physical, mental and social well-being and not merely the absence of disease or infirmity"

World Health Organization





WHAT IS PSYCHOLOGICAL HEALTH?

(Lingiardi and McWilliams, 2017)

- The recognition that personality health— disturbance is a dimension or continuum has evolved over decades of clinical observation and research.
- At the healthy end of the continuum are people who show good functioning in all or most domains.
- They usually can:
 - engage in satisfying relationships,
 - experience and understand a relatively full range of ageexpected feelings and thoughts,
 - function relatively flexibly when stressed by external events or internal conflict,
 - maintain a relatively coherent sense of personal identity,
 - express impulses in a manner appropriate to the situation,
 - conduct themselves in accordance with internalized moral values, and
 - neither suffer undue distress nor impose it on others.



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GUIDELINES FOR INDIVIDUAL HEALTH AND WELL-BEING

- That gives us pretty good guidelines for individual health and wellbeing.
- But what about the next level up, our workplaces – all of the organizations – forprofit and not-for-profit – that comprise the world of work? That make up our society?



So how healthy are we?



"Ay, there's the rub,", says Hamlet while contemplating suicide

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THE UNEXPECTED GIFT OF THE MEGADEATH OF THE 20TH CENTURY

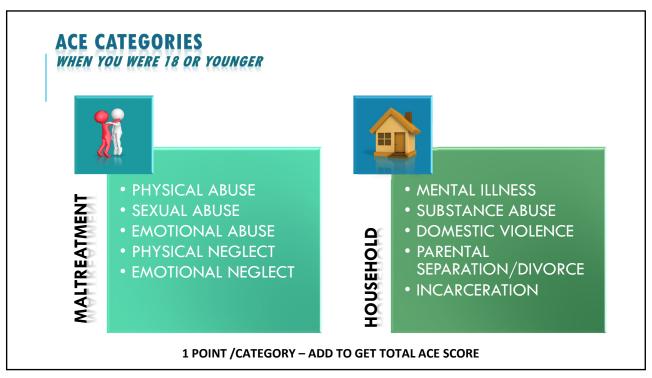
A UNIFIED THEORY OF DISEASE:

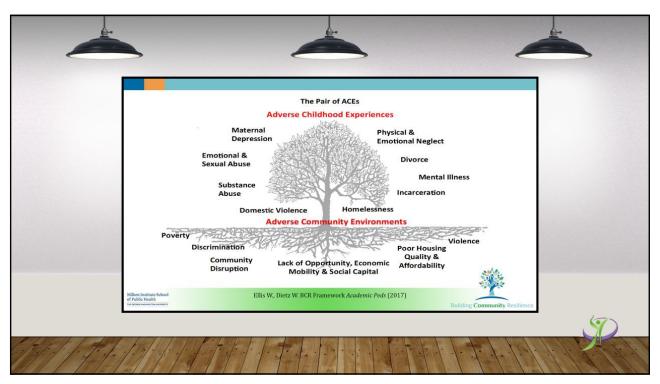
STRESS IS THE NONSPECIFIC RESPONSE OF THE BODY TO ANY DEMAND FOR CHANGE.

HANS SELYE, 1984. THE STRESS OF LIFE.

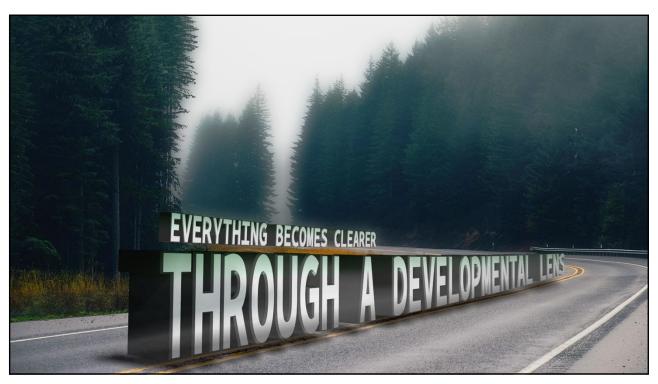


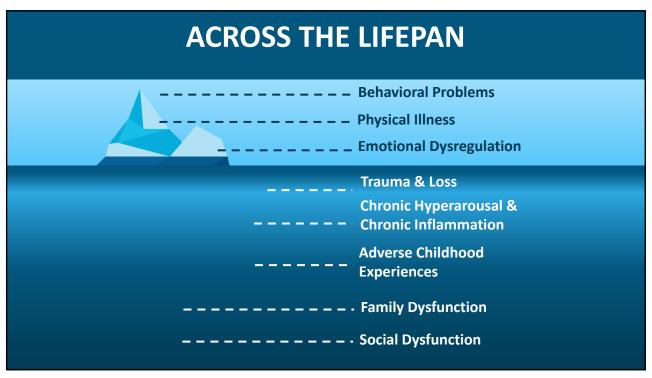
"Every stress leaves an indelible scar, and the organism pays for its survival after a stressful situation by becoming a little older." ~ Hans Selye, MD, PhD







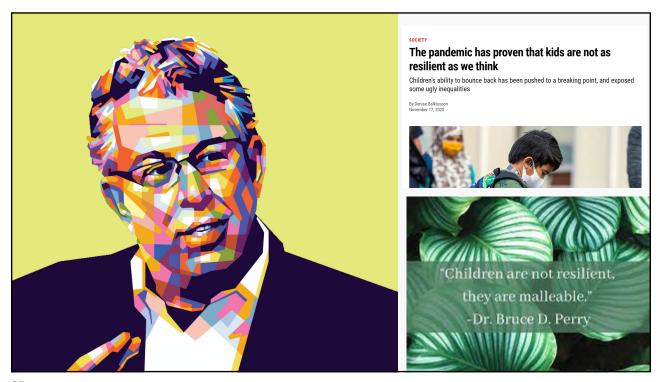






It involves using the child as what I have termed a "poison container", a receptacle into which one can project disowned parts of one's psyche, so that one can manipulate and control these feelings in another body without danger to oneself.

Lloyd de Mause Psychohistorian, 1931-2020

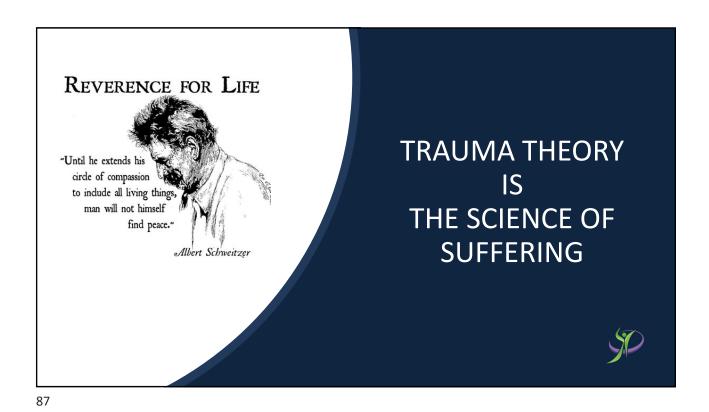




CHOSEN AND UNCHOSEN SUFFERING

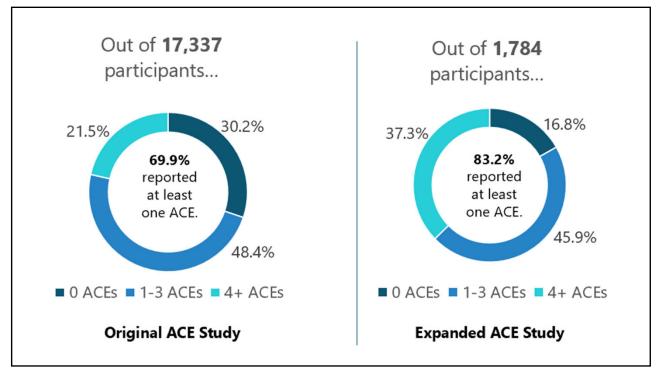
Paul Bloom, who is writing a book about suffering, told me, "There's a big movement in psychology to say, 'What doesn't kill you makes you stronger.' People talk about 'post-traumatic growth.' I think a lot of it is bullshit. Look at the data: bad things are bad." You aren't healthier after you have cancer or fall down a flight of steps.

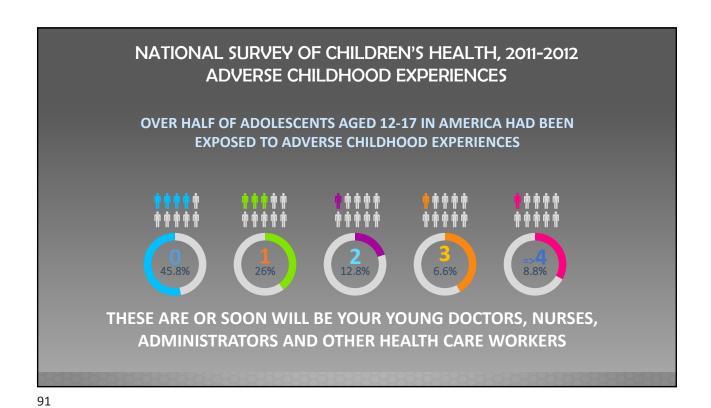
Ariel Levy, "World Without Pain", *The New Yorker*, January 13, 2020





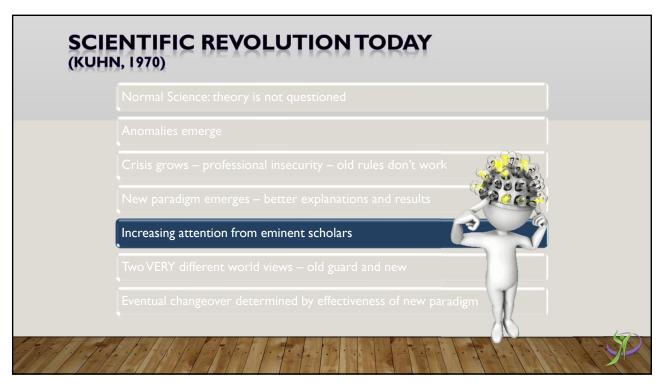










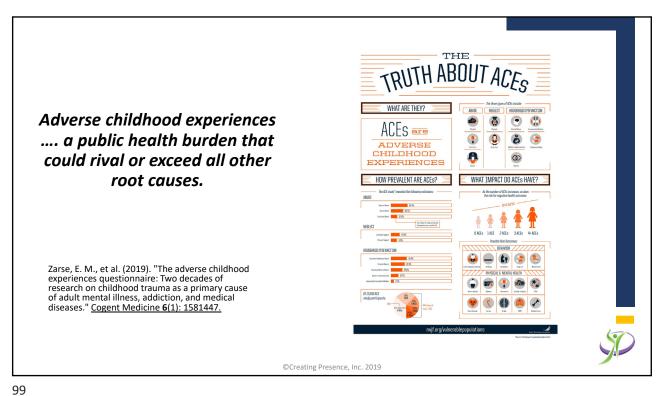


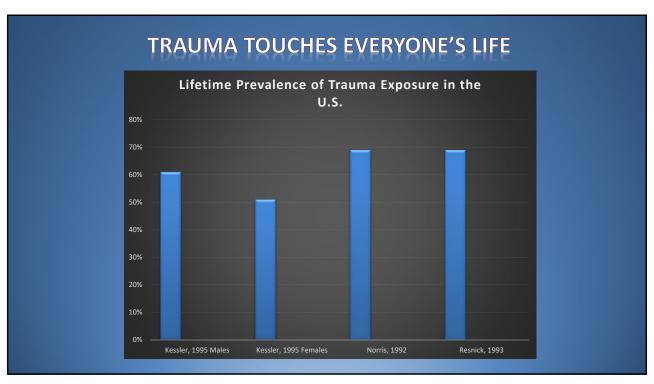


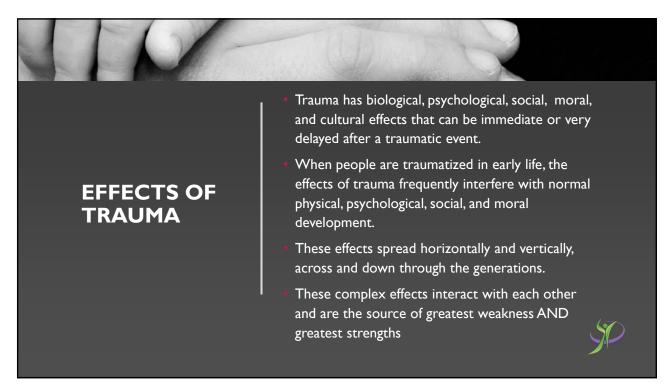










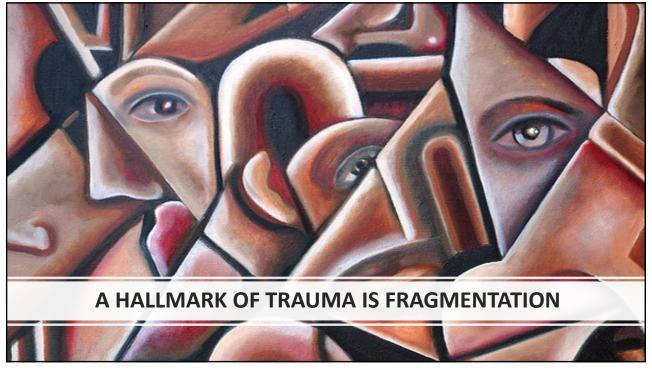


TRAUMA-ORGANIZED and PARALLEL PROCESS



When an individual, an organization, or a whole society becomes fundamentally and unconsciously organized around the impact of chronic and toxic stress, even when this undermines their adaptive ability.







CENTRAL ORGANIZING PRINCIPLE

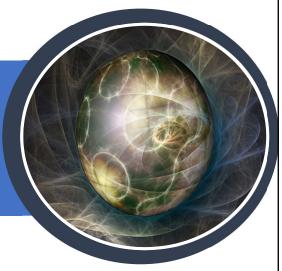


Exposure to systematic adversity and trauma is a central organizing principle of human thought, feeling, belief, and behavior that is largely overlooked in existing explanations of and responses to human behavior.



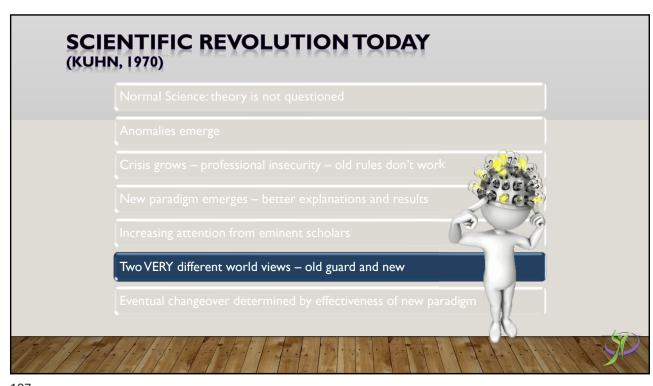
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What we have been describing as "normal" in our culture – in our whole species - has been determined by the long-term, multigenerational impact of repetitive adversity and trauma.



NOW WE CAN SEE WHAT HAS BEEN MISSING!





I think there are good reasons for suggesting that the modern age has ended.

Today, many things indicate that we are going through a transitional period, when it seems that something is on the way out, and something else is painfully being born. It is as if something were crumbling, decaying and exhausting itself, while something else, still indistinct, were arising from the rubble.



VÁCLAV HAVEL (1936-2011), Activist, political prisoner, playwright, former president of the Czech Republic





The point at which a society can no longer "think" its way out of its problems is called "the cognitive threshold". And once a society reaches this cognitive threshold, it begins passing unresolved issues from one generation to the next until, finally, one or more of these problems push the civilization over the edge. This is the real reason for collapse.

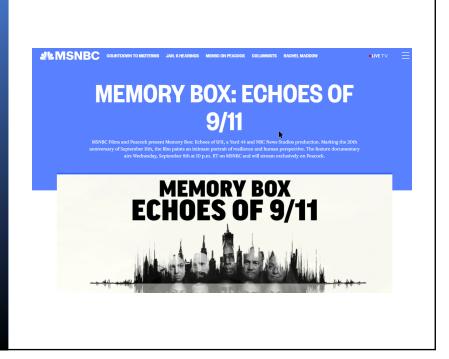
THE COGNITIVE THRESHOLD (Costa, 2010)



PROFOUNDLY
DIVIDED AND
NEVER HEALED

WE WENT TO
WAR INSTEAD

A VERY OLD
AND
ESTABLISHED
PATTERN OF
REENACTMENT



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ASKING DIFFERENT QUESTIONS

There are now many

- · historians,
- · anthropologists,
- · archaeologists,
- · geologists,
- · paleontologists,
- · sociologists,
- psychologists
- philosophers

who are changing the previous conclusions that have been drawn about "human nature" in ways that have significant bearing on the "human condition".

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COLLECTIVE PSYCHOSIS

(S. Taylor, 2018)

"FOR THE LAST 6000 years, human beings have been suffering from a kind of collective psychosis. For almost all of recorded history human beings have been – at least to some degree – insane."



WE HAVE HAD A BLIND SPOT

- That blind spot is our tendency to take civilization as a given, that is, to view our species' story as if we were somehow born to the civilized state, as if like Athena we had sprung fully armed into being.
- Humans diverged from apes between 9.3 million and 6.5 million years ago!
- So we have only spent about 1% of our species' history living as we do now.



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WHAT IF THE BLINDERS WERE REMOVED AND YOU KNEW THAT...

The human genus spent 99% of its existence in a lifestyle that is egalitarian, emphasizing individual autonomy, immersed in nearly constant, pleasurable social activity... attending primarily to the here and now with minimal possessions or planning for the distant future.



"NATURAL" OR INSANE?

Around 6000 – 4000 BC it becomes "natural" for:

- human beings to kill each other and become violent, even to family members
- men to oppress women
- men to enslave other men, women, and children
- parents to oppress, beat children, and even kill
- small groups of people to wield massive amounts of power to dominate massive numbers of other people, even to the point of starvation of basic resources needed for life.



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"NATURAL" OR INSANE?

It becomes "natural" for human beings to try to accumulate massive amounts of wealth that they will never need.



"NATURAL" OR INSANE?

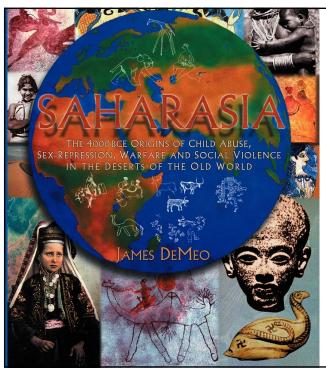
It becomes normal for people to abuse the natural world to the point of ecological disaster, and to despise their own bodies and feel guilty for experiencing completely natural desires.



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CRADLE OF CIVILIZATION

- Prior to c.4000 BCE, most of North Africa, Arabia and the Middle East, as well as the large deserts of Central Asia, were semi-forested, lush grassland savannas, cut through with broad rivers and gigantic fresh-water lakes.
- They were thick with large browsing animals, as well as early human habitations.



THE LANDS OF MILK AND HONEY BECOME A DESERT

- At around 4000 BCE what has been referred to as "one of the most substantial environmental and climatic changes ... since the close of the last glacial epoch" began to take place.
- "Saharasia.": As its name suggests, this is the enormous belt of arid land which stretches from North Africa, through the Middle East, and into central Asia.

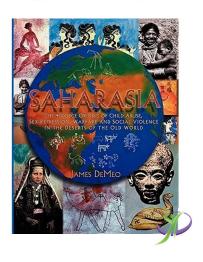




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HUMANITY'S COLLECTIVE TRAUMA?

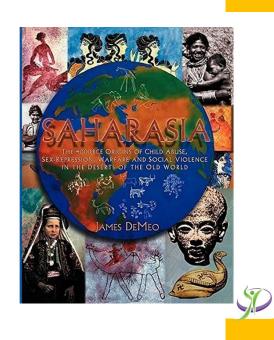
- Severe damage to human social existence, where family bonds of love between men and women, and between mothers and babies, are destroyed utterly.
- Food-seeking and self-preservation take over all other concerns
- Conflicts with neighboring regions where water and food still exists intensify





WARRIOR CULTURES

- A warrior culture prevails with the
 - instrumental use of violence,
 - · social stratification,
 - · domination of women by men,
 - · abuse of children,
 - social inequality.
- And then the tragic story of the "Parable of the Tribes" takes over.



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HOW IT ALL SPREADS: THE PARABLE OF THE TRIBES

(Schmookler, 1983)

- Imagine a group of tribes living within reach of one another.
- If all choose the way of peace, then all may live in peace.
- But what if all but one chooses peace, and that one is ambitious for expansion and conquest?





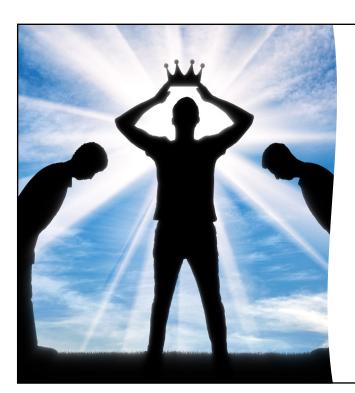
THE PARABLE OF THE TRIBES

- Power can only be stopped by power.
- The irony is that successful defense against a power-maximizing aggressor requires a society to become more like the society that threatens it.
- It spreads like a virus.





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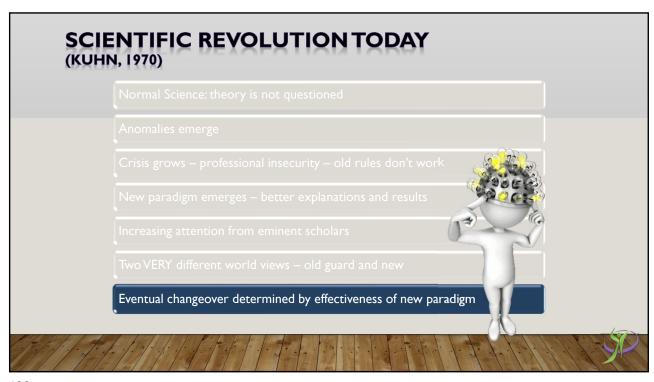


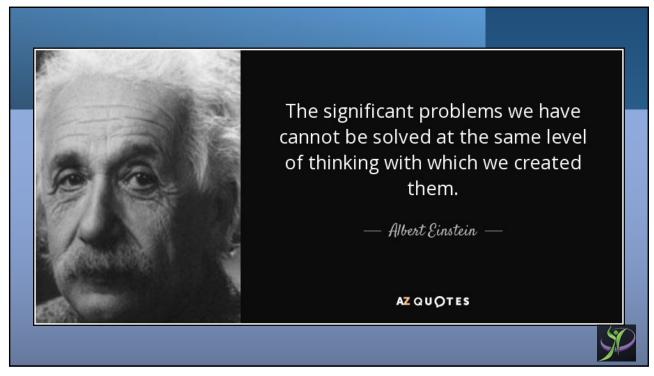
THE PARABLE OF THE TRIBES

No one is free to choose peace, but anyone can impose upon all the necessity for power.

This is the lesson of the parable of the tribes.









THE DIFFERENCE BETWEEN LIVING AND NONLIVING SYSTEMS

- If you throw a rock, you can safely predict where the rock will end up it will follow the law of physics.
- On the other hand, if you throw a bird, the bird's reactions can only be predicted by a set of probabilities – even though the bird too is affected by the laws of physics.
- But within those natural constraints THE BIRD HAS CHOICE
- AND SO DO YOU AND EVERYONE YOU WORK WITH



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"Public health teaches us that no mass disease or disorder has ever been controlled or eliminated through individual treatment.

Dr. George Albee, 2004



- · No other mammals soil and contaminate their own living space.
- No other mammals conduct war against those of their own kind.

HEALTHY CULTURE

- No other mammals deliberately and often systematically hurt and do violence to their offspring.
- For the most part, human cultures today are death-seeking, suicidal.
- Our survival as a species depends on radically altering the social constructs we have created quickly..



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Why "trauma" is such a big deal: EMERGING NEW WORLDVIEW

• LIFESPAN APPROACH:

 Provides developmental continuity child to adult

• SOCIAL/POLITICAL NATURE:

- Supports engaging social determinants of health and thereby preventing trauma
- Supports more egalitarian emphasis on democratic processes

HEALING:

Heals Cartesian mind/body split



Why "trauma" is such a big deal: EMERGING NEW WORLDVIEW

• ENDING SILOS:

 Provides integrating framework for all human systems AND knowledge

SCALING UP

 Integrative framework for body/mind/soul/society

CULTURAL EVOLUTION

Faster than biological evolution



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WHAT WE ARE UP AGAINST

- Patriarchy, social inequality, racism, sexism very deeply embedded in a traumaorganized culture.
- These social constructions favor authoritarianism, brutal suppression of dissent and violence, AND hatred.





WHAT WE ARE UP AGAINST

- We know that most of the people who work in organizations will have been exposed to trauma and adversity, usually beginning in childhood.
- We know that millions of people are grieving, just over pandemic losses.
- "Toxic work environments are driving the Great Resignation" (World Economic Forum)



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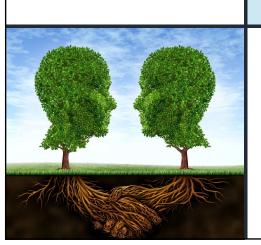


- It is impossible to ignore the social, economic and political contexts of traumatic experience.
- People who are abused as children learn to use power abusively because it was used abusively on them.
- The more a person abuses their power, the more corrupted they become.
- Democratic processes are designed to minimize the abusive use of power in all of its forms





WHAT WE ARE UP AGAINST





- But the workplace isn't the place for treatment it's for getting a job done.
- But maybe there is a way to make workplaces just naturally therapeutic while still making sure the work is accomplished.
- But we need a model for that big of a shift





Democratic process embodies the apparent contradiction of safe struggle over the shape and implementation of a future and presupposes that the future exists and that it is meaningful.



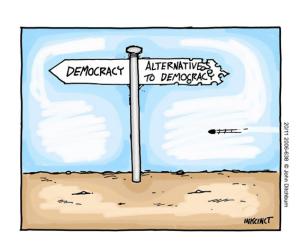
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DEMOCRATIC CULTURE AS ANTIDOTE TO TRAUMA

- Learn skills for calming down and reducing chronic hyperarousal
- Learn triggers and have safety plans for different situations
- Learn ways to manage impulses and make better decisions in collaboration with others
- Honor social relationships and social support
- Develop concern for the common good
- Develop empathy for self and others
- Learn patience and strategies to improve concentration, attention and focus
- Have many mastery experiences that overcome helplessness
- Learn how to handle personal power without becoming destructive to self or others



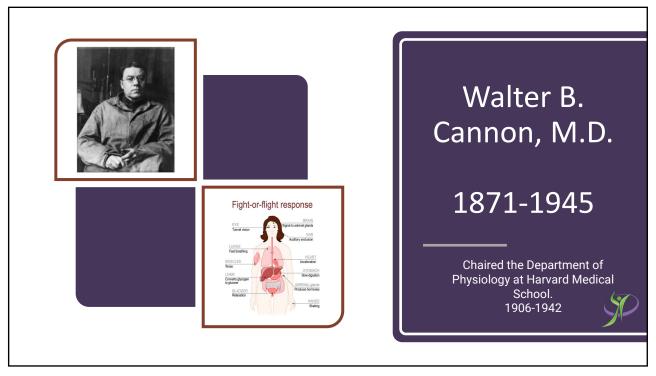


DEMOCRATIC CULTURE AS ANTIDOTE TO TRAUMA

- · Words as substitute for action
- Trust-building and restoring trust
- Shared decision making
- Shared problem-solving
- Social skills development
- Negotiation, concession, compromise
- Culture of empowerment, participation, responsibility
- Demonstrable fair play, restorative justice



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- Formed basis for much of our modern understanding of the physiological response systems involved in linking emotions, such as fear, with illness...."homeostasis"
- Laid out "fight or flight response," a term still in use today that he coined to describe this neurophysiological-- behavioral response pattern.



The integrity of the organism as a whole rests on the integrity of its individual elements, and the elements, in turn, are impotent and useless save as parts of the organized whole.

Walter B. Cannon (1932) *The Wisdom of the Body.* New York: W. W. Norton and Company, p.309.



Just as in the body physiologic, so in the body politic, the whole and its parts are mutually dependent; the welfare of the large community and the welfare of its individual members are reciprocal.

Walter B. Cannon (1932) The Wisdom of the Body. New York: W. W. Norton and Company, p.310

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EVOLVE

Is it not possible that social organization, like that of the lower animals, is still in a rudimentary stage of development? It would appear that civilized society has some of the requirements for achieving homeostasis, but that it lacks others, and because lacking them it suffers from serious and avoidable afflictions.

Walter B. Cannon (1932) The Wisdom of the Body. New York: W. W. Norton and Company, p.312-313

Dr. Walter B. Cannon, Presidential Address, American Association for the Advancement of Science, New York City, December 28, 1940



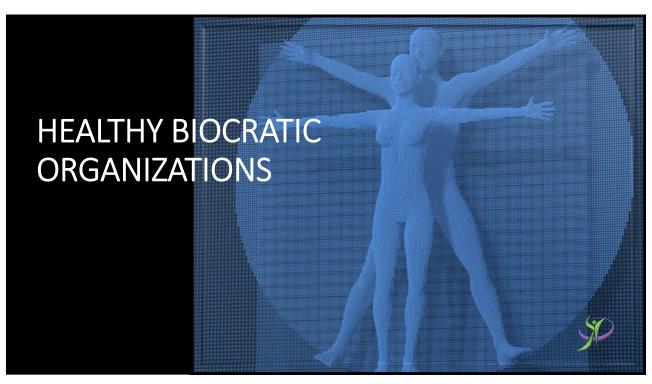


"The most efficient and stable human society would be a body politic modeled after the organization of the human body... A BIOCRACY in which the myriad of differentiated cells would be organized into functional organs all cooperating in a dynamic democracy in which any form of dictatorship would lead to degeneration and death".





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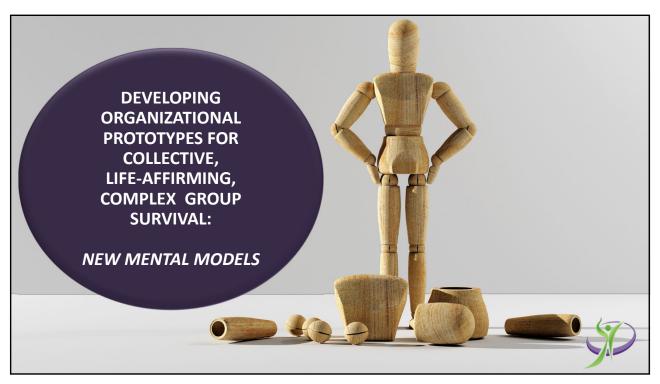


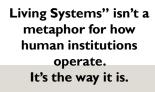
COLLECTIVE CONSCIOUSNESS

- We cannot wait for governments to act too big, too slow, too divided
- We need organizational prototypes the next level down from governments for significant collective change.
- We need a model that guides us into a different way of thinking about health, wellbeing, and organizational health for everyone.



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A new online organizational and clinical approach for creating trauma-informed, trauma-responsive and trauma-resilient living organizations.

Learning to modify your organizational DNA.





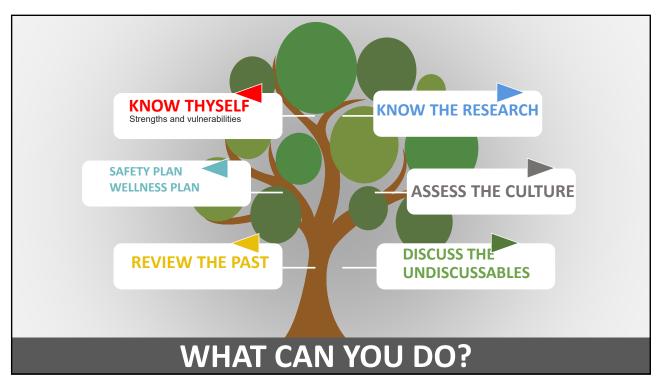


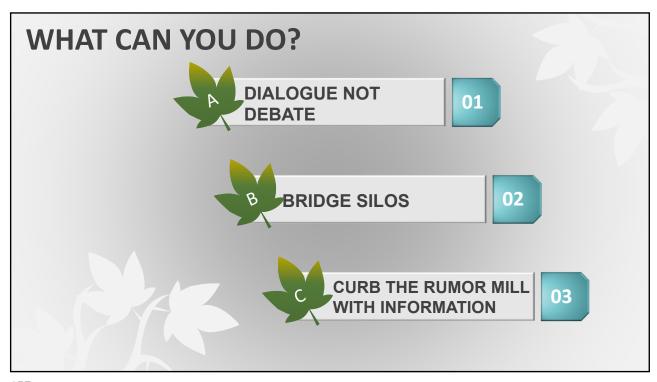
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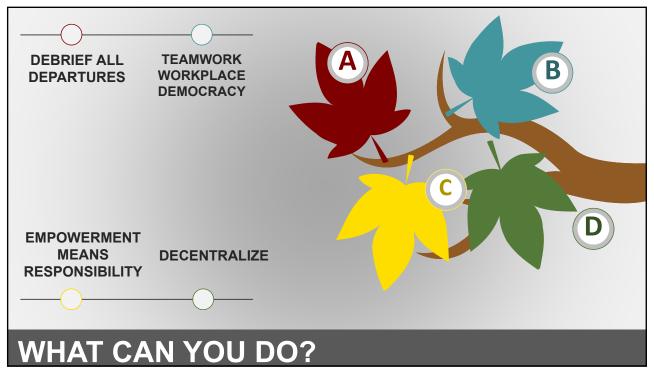
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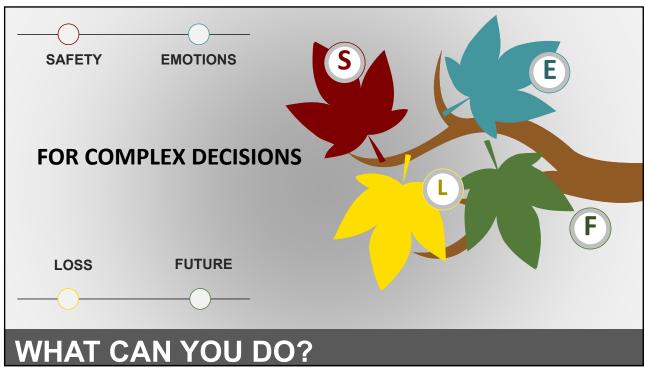


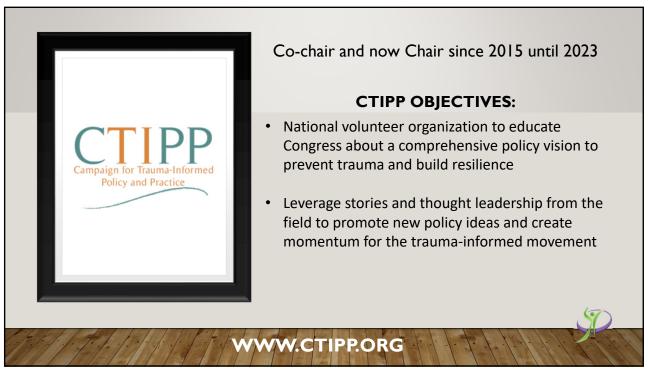


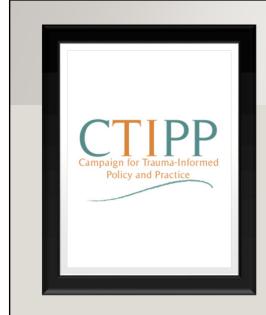








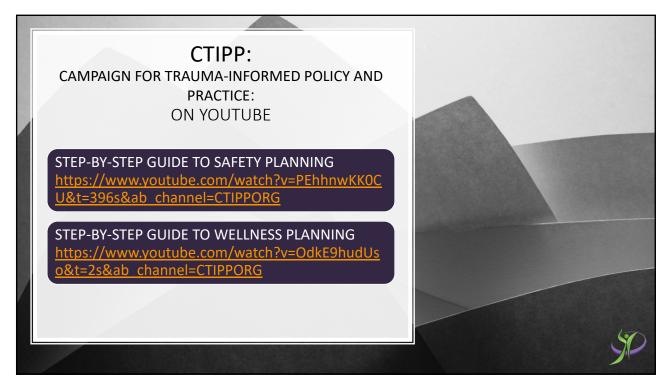


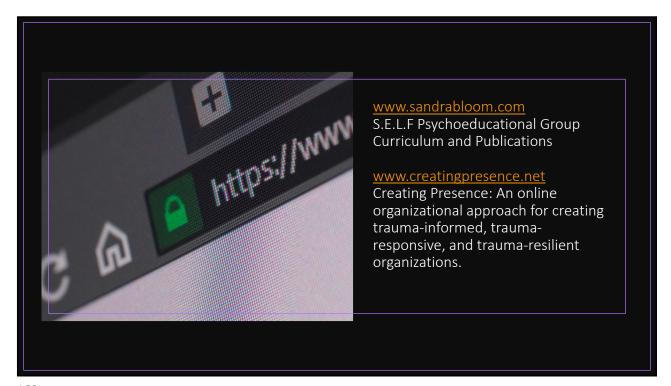


- In our brief history, CTIPP has made considerable strides in the trauma-informed movement.
- When we began, there were no mentions of trauma and Adverse Childhood Experiences (ACEs) in Congressional appropriation bills, and as of 2022, there are now over 30 programs funded to address trauma and ACEs.
- Our <u>National Trauma Campaign</u> has members in all 50 states, and this organic momentum occurred with volunteers and no dedicated funding.
- Our <u>Community Advocacy Network calls</u> also reach hundreds of practitioners each month to continue to spread new information about the trauma-informed movement.
- On-boarded first full-time staff in 2022

WWW.CTIPP.ORG

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One evening, an elderly Cherokee brave told his grandson about a battle that goes on inside people.

He said "my son, the battle is between two 'wolves' inside us all. One is evil. It is anger, envy, jealousy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, and ego.

The other is good. It is joy, peace love, hope serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion and faith."

The grandson thought about it for a minute and then asked his grandfather: "Which wolf wins?..."

His grandfather simply replied,

"THE ONE THAT YOU FEED"



